

#### SUSSEX COUNTY MUNICIPAL UTILITIES AUTHORITY

34 SOUTH RT. 94, LAFAYETTE, NJ 07848

# AGENDA Regular Authority Meeting of Wednesday, March 18, 2015 p.m.

- Call to Order: Roll Call: Pledge of Allegiance
- 2. Public Statement Regarding Sunshine Law
- 3. Open to Public Comment
- 4. Approval of Agenda
- 5. <u>Approval of Consent Agenda</u>

All matters listed below are considered routine in nature and have been provided to the Commissioners prior to the Regular Authority Meeting and may be enacted by one motion. There will be no separate discussion of the items not requiring Commissioners action or direction. If any discussion is desired by a Commissioner, that particular item will be removed from the Consent Agenda and placed on the meeting Agenda to be discussed and considered separately.

- a. Attorney's Activity Report
- b. Wastewater Superintendent's Activity Report
- c. Solid Waste Superintendent's Activity Report
- d. Chief Engineer's Activity Report
- e. Administrator's Activity Report
- 6. <u>Minutes</u> Distribution/\*Approval of March 4, 2015 Meeting Pending Action Summary Sheet

For Approval: Open and Closed Minutes for February 18, 2015

For Distribution: Open and Closed Minutes for March 4, 2015

7. Business

a. Closed Executive Session

Upper Wallkill Valley Water Pollution Control Facility (973) 827-8880 Fax: (973) 827-6867 Administrative Office (973) 579-6998 Fax: (973) 579-7819 Solid Waste Facility (973) 579-6998 Fax: (973) 579-7819

#### b. Wastewater Program

#### **Attorney's Report**

Status Re: Paulinskill Project Property Acquisition

#### **Superintendent's Report**

- Discussion Re: Authorization to Advertise for Bids Wastewater Treatment Chemicals
- Report Re: Sussex Borough Force Main Repairs

#### **Chief Engineer's Report**

 \*Resolution Re: Authorization to submit Planning Board Amendment for Paulinskill Project

# **Consulting Engineer's Report**

No Report

#### **Administrator's Report**

Report Re: 1<sup>st</sup> Quarter Revenues

### c. Solid Waste Program

#### **Attorney's Report**

No Report

#### **Superintendent's Report**

• Reminder Re: E-Waste Day Event

# **Chief Engineer's Report**

Report Re: SWAC Meeting

# **Consulting Engineer's Report**

No Report

# **Administrator's Report**

Report Re: Landfill Closure Post Closure Care – GASB Report

# d. General Authority Business

# **Attorney's Report**

No Report

# **Administrator's Report**

- \*Resolutions Re: Authorizing Execution of Professional Services Agreements
  - General Counsel
  - Special Counsel (2)
  - Auditing Services
  - Financial Advisory Services
  - Specialized Wastewater Consulting Engineering Services

- General Solid Waste Consulting Engineering Services
- Specialized Solid Waste Consulting Engineering Services
- Specialized Energy Consulting Services
- Professional Surveying Services
- Licensed Site Remediation Professional & Environmental Services

#### e. Personnel Matters

## **Wastewater Superintendent's Report**

No Report

# **Solid Waste Superintendent's Report**

• Status Re: Equipment Operator Vacancy

## **Administrator's Report**

- No Report
- 8. Financial Transactions
  - \* Resolution Re: Authorizing Passage of Financial Consent Agenda
- 9. Open to Public Comment
- 10. Commissioners' Comments/Requests
- 11. Adjourn