

## SUSSEX COUNTY MUNICIPAL UTILITIES AUTHORITY

34 SOUTH RT. 94, LAFAYETTE, NJ 07848

# AGENDA Regular Authority Meeting of Wednesday, March 2, 2016 at 3:00 p.m.

- Call to Order: Roll Call: Pledge of Allegiance
- 2. Public Statement Regarding Sunshine Law
- 3. Open to Public Comment
- 4. Approval of Agenda
- 5. Approval of Consent Agenda

All matters listed below are considered routine in nature and have been provided to the Commissioners prior to the Regular Authority Meeting and may be enacted by one motion. There will be no separate discussion of the items not requiring Commissioners action or direction. If any discussion is desired by a Commissioner, that particular item will be removed from the Consent Agenda and placed on the meeting Agenda to be discussed and considered separately.

- a. Attorney's Activity Report
- b. Wastewater Superintendent's Activity Report
- c. Solid Waste Superintendent's Activity Report
- d. Chief Engineer's Activity Report
- e. Administrator's Activity Report
- Minutes Distribution/\*Approval of February 17, 2016 Meeting Pending Action Summary Sheet

For Approval: Open and Closed Minutes for January 20, 2016

Open and Closed Minutes for February 3, 2016

For Distribution: None

7. Business

a. Closed Executive Session

Upper Wallkill Valley Water Pollution Control Facility (973) 827-8880 Fax: (973) 827-6867

Administrative Office (973) 579-6998 Fax: (973) 579-7819

Solid Waste Facility (973) 579-6998 Fax: (973) 579-7819

#### b. Wastewater Program

#### **Attorney's Report**

No Report

#### **Superintendent's Report**

• Report Re: Sussex Borough Pipe Break

• Report Re: Hampton Commons Repair Status

#### **Chief Engineer's Report**

 \*Resolutions Re: Wastewater Engineer Consulting Agreements (General/Specialized)

\*Resolutions Re: Surveying Agreements

# **Consulting Engineer's Report**

No Report

#### **Administrator's Report**

No Report

#### c. Solid Waste Program

# **Attorney's Report**

No Report

# **Superintendent's Report**

• Report Re: E-Waste Price Quotes

 \*Resolution Re: Shared Services Agreement/Certified Recycling Professional Services

# **Chief Engineer's Report**

\*Resolutions Re: Solid Waste Engineer Consulting Agreements

\*Resolutions Re: LSRP/Environmental Consulting Agreements

\*Resolution Re: Specialized Energy Consulting Agreement

Report Re: Landfill Life Extension Project

# **Consulting Engineer's Report**

No Report

# **Administrator's Report**

• Discussion Re: ID27A Disposal Fee Issue

Report Re: Tonnage Data

#### d. General Authority Business

#### **Attorney's Report**

No Report

#### **Administrator's Report**

- \*Resolution Re: General Legal Counsel Consulting Agreement
- \*Resolution Re: Special Environmental Counsel Consulting Agreement
- \*Resolution Re: Special Environmental Counsel Consulting Agreement
- \*Resolution Re: Auditing Services Consulting Agreement
- \*Resolution Re: Financial Advisor/Cont. Disclosure Agent Services Consulting Agreement
- e. Personnel Matters

#### **Wastewater Superintendent's Report**

No Report

#### **Solid Waste Superintendent's Report**

No Report

#### **Administrator's Report**

- No Report
- 8. Financial Transactions
  - \* Resolution Re: Authorizing Passage of Financial Consent Agenda
- 9. Open to Public Comment
- 10. Commissioners' Comments/Requests
- 11. Adjourn

# AGENDA Closed Executive Session March 2, 2016

#### **Attorney's Report**

#### Wastewater

No Report

#### Solid Waste

No Report

#### **Wastewater Superintendent's Report**

No Report

## **Solid Waste Superintendent's Report**

No Report

#### **Chief Engineer's Report**

No Report

#### **Consulting Engineer's Report**

• No Report

# **Administrator's Report**

• Discussion Re: SW Enforcement Program/Strategy and Legal Options

#### **Personnel Matters**

#### **Wastewater Superintendent's Report**

No Report

# **Solid Waste Superintendent's Report**

No Report

#### **Administrator's Report**

No Report

Motion to Adjourn Closed Executive Session and Reconvene Open Session. M:\Agenda\MeETING AGENDA.doc